

---

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

---

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on December 23, 2009 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Marti A. Carrillo

---

Application Number	: 10/573,230	Confirmation No. 4946
Filing Date	: March 24, 2006	
Inventor(s)	: Masaaki Ino	
Title	: SUSTAINED RELEASE PHEROMONE FORMULATION	
Group Art Unit	: 1616	
Examiner Name	: Luke E. Karpinski	
Docket No.	: 57419/F349	Date: December 23, 2009

---

**MAIL TO: Mail Stop RCE**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

**1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:**

- a. ☒ Pending (no review proceedings active)
  - (1) ☒ An Action was mailed by the Office on June 23, 2009, as to which no appeal under 37 CFR § 1.191 has been filed and
    - ☐ a response under 37 CFR § 1.116 was filed on ☐ via Express Mail
    - ☐ with certificate of electronic transmission under 37 CFR § 1.8
    - ☒ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
    - ☐ an appeal or civil action under 35 U.S.C. 141,145 or 146 has been terminated
  - (2) ☐ Allowed: the Notice of Allowance was mailed by the Office on ☐
    - ☐ the Issue Fee has not been paid
    - ☐ the Issue Fee has been paid **and** a petition under 37 CFR § 1.313 was granted on ☐
- b. ☐ Pending (with review proceeding active)

An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**

---

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

---

**Application No. 10/573,230**

---

2. SUBMISSION(S) REQUIRED (check at least one)

a. Previously submitted

- ☐ Consider the amendments/reply under 37 CFR § 1.116 previously filed on October 23, 2009
- ☐ Consider the arguments in the Appeal or Reply Brief previously filed on \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

b. Enclosed

- ☒ Amendment/Reply
- ☐ Affidavit(s)/Declaration(s)
- ☐ Information Disclosure Statement
- ☐ Documents under 37 CFR § 1.48
- ☒ Petition for Extension of Time
- ☒ Other: Exhibits A and B

The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By \_\_\_\_\_

John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/jr

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
FEE CALCULATION SHEET**

**Application No. 10/573,230**

**PART I — BASIC FEE**

BASIC FEE	Small Entity \$405.00	Large Entity \$810.00	\$405.00
-----------	--------------------------	--------------------------	----------

**PART II — ADDITIONAL CLAIMS (compared to application before RCE)**

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	18	*20	0	0 x \$26.00	0 x \$52.00	0
Independent Claims	1	**3	0	0 x \$110.00	0 x \$220.00	0
First Presentation of Multiple Dependent Claim				\$195.00	\$390.00	
TOTAL CLAIMS FEE						\$0
List Independent Claims: 5						
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE. ** IF THE HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN THIS SPACE.						

1. FEES *(The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)*

a. Amount (total from Fee Calculation Sheet)

Please deduct \$405 from Deposit Account No. 03-1728.

b.   X   The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.